

JOE LOMBARDO  
Governor

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ  
Director



BRETT HARRIS  
Labor Commissioner

TONI GIDDENS  
State Apprenticeship Director

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE LABOR COMMISSIONER  
NEVADA STATE APPRENTICESHIP COUNCIL  
[www.Labor.nv.gov](http://www.Labor.nv.gov)

STATE OF NEVADA  
Department of Business & Industry  
OFFICE OF THE LABOR COMMISSIONER

\*\*\*NOTICE OF PUBLIC MEETING\*\*\*

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](http://NRS.241.020)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**  
Date and Time of Meeting: **Rescheduled for Friday, March 6, 2026, 9:00 A.M. to 12:00 P.M.**  
Teleconference/Web Meeting: **Call-in Number: 1-775-321-6111 – Phone Conference ID: 264 870 087#**

**Join from the Teams meeting link** [Click here to join the meeting](#)  
**Join conversation (microsoft.com)** Meeting ID: 260 226 750 076 62– Passcode: 3iY2cu6L

Pursuant to Assembly Bill 253 passed during the 81<sup>st</sup> Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

**Call-in Number: 1-775-321-6111 – Phone Conference ID: 264 870 087#** or through the link below.

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\*\*\*AGENDA\*\*\*

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. CALL TO ORDER & WELCOME  
Chairman or Vice-Chairman

2. ROLL CALL - CONFIRMATION OF A QUORUM  
State Apprenticeship Director
3. VERIFICATION OF PUBLIC POSTING  
State Apprenticeship Director
4. PUBLIC COMMENT  
*(Public comments can be provided by dialing/calling into the call-in number above)* Chairman  
or Vice-Chairman
5. APPROVAL OF December 3, 2025 and January 8, 2026 MINUTES  
*(Information/Discussion: For Possible Action)*  
Chairman or Vice-Chairman
6. DISCUSSION REGARDING HEARING FOR NEW SIMILAR PROGRAMS  
*(Information/Discussion)* Discussion regarding hearing for new proposed similar programs – JT  
Thorpe Engineers & Contractors, Pye-Barker Fire & Safety, and Elevation Practice  
Partners/NuThera on March 19, 2025  
State Apprenticeship Director
7. APPRENTICE MINIMUM CONSTRUCTION WAGE  
*(Information/Discussion: For Possible Action)*  
Chairman or Vice-Chairman
8. DISCUSSION ON COMMUNITY OUTREACH & SCHOOL DISTRICT ENGAGEMENT  
*(Information/Discussion)*  
Chairman or Vice-Chairman
9. APPRENTICE APPEAL  
*(Information/Discussion: For Possible Action)*  
Appeal of dismissal – Suggs Vs. Electrical JATC of Southern Nevada NV001470001 Chairman  
or Vice-Chairman
10. APPRENTICE APPEAL  
*(Information/Discussion: For Possible Action)*  
Appeal of dismissal – Yeko Vs. Electrical JATC of Southern Nevada NV001470001 Chairman  
or Vice-Chairman
11. NEW PROGRAM STANDARDS/NEW OCCUPATION  
Discussion and possible action for new program standards and new occupation.  
**Sponsor: Cloud Empower, LTD**  
Occupations: Amazon Connect Engineer – O\*NET Code 15-1252.00, Amazon LEX Engineer  
O\*NET Code 15-1252.00, Google Contact Center Engineer O\*NET Code 15-1252.00  
Chairman or Vice-Chairman
12. LABOR COMMISSIONER’S REPORT  
*(Information Only)*

Labor Commissioner

13. STATE APPRENTICESHIP DIRECTOR'S REPORT  
*(Information Only)*  
State Apprenticeship Director
14. FUTURE AGENDA ITEMS  
*(Information/Discussion: For Possible Action)*  
Chairman or Vice-Chairman
15. PUBLIC COMMENT  
*(Public comments can be provided by dialing/calling into the teleconference at the number above)*  
Chairman or Vice-Chairman
16. ADJOURNMENT  
Chairman or Vice-Chairman

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Wednesday, February 21, 2024.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chairman may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov> Nevada's Public Notice website: <https://notice.nv.gov/>